

***** AFFIDAVIT OF SERVICE *****

Case 1:07-cv-08801-AKH Document 5 Filed 01/22/2008 Page 1 of 1

SHERIFFS NUMBER: S08000150

DEFENDANT SEQUENCE 1 OF 1

TYPE OF SERVICE...

Summons and Complaint

I, RALPH FROELICH, SHERIFF OF UNION COUNTY, DO HEREBY DEPUTIZE STEPHEN LANZANO
 AND APPOINT TO BE MY DEPUTY, TO EXECUTE AND RETURN THE WRIT ACCORDING TO LAW.

ATTORNEY	CHECK #	AMOUNT
OSHMAN & MIRISOLA, LLP 42 BROADWAY 10TH FLOOR NEW YORK, NY 10004-1617	8965 CONTROL # 13688	28.00
<u>COURT DATA</u>		ASOHNNEN
COURT OF ISSUANCE: US District Court		
WRIT EXPIRATION:	STATE: NY	COUNTY OF VENUE: Southern District
COURT DOCKET #:	07CIV8801	<u>CAPTION OF CASE</u>
NAME:	MILTON MOROCHO VS VERIZON NEW YORK, INC., ET ALs.	
<u>DEFENDANT OR NAMED WITHIN TO BE SERVED</u>		
NAME:	HILLMAN ENVIRONMENTAL GROUP, LLC	
ADDRESS:	1600 ROUTE 22 EAST UNION, NJ 07083	
<u>PAPERS SERVED</u>		
SUMMONS & COMPLAINT, OUT OF STATE REQUIRE DESCRIPTION		

SERVICE DATA RECORDED

SERVED SUCCESSFULLY UNABLE TO SERVE
 DATE: 1/9/08 TIME: 13:20 NUMBER OF ATTEMPTS _____

REMARKS: _____

DATE: _____ DATE: _____
 TIME: _____ TIME: _____
 DATE: _____ DATE: _____
 TIME: _____ TIME: _____

PERSONALLY DELIVERED OFFICER MANAGING AGENT REGISTERED AGENT
 COPY LEFT WITH COMPETENT HOUSEHOLD MEMBER AGENT AUTHORIZED TO ACCEPT
 IS IN THE MILITARY NOT IN THE MILITARY
 PERSON SERVED: ELAINE BENTLEY - ENVIRONMENTAL HEALTH AND SAFETY COORDINATOR
(TITLE/RELATIONSHIP)

SEX: MALE FEMALE
 SKIN: WHITE BLACK YELLOW BROWN RED
 HEIGHT: UNDER 5 FT. 5.0 - 5.6 FT. 5.7 - 6.0 FT. OVER 6 FT.
 WEIGHT: UNDER 100 LBS. 100 - 150 LBS. 151 - 200 LBS. OVER 200 LBS.
 HAIR: BLACK BROWN BLOND GRAY RED WHITE BALDING
 AGE: 14 - 20 21 - 35 36 - 50 51 - 65 OVER 65

SWORN TO AND SUBSCRIBED *Frances DiDonato* *Stephen Lanzano*
 BEFORE ME ON 1/9/08 SIGNATURE
 NOTARY PUBLIC OF NEW JERSEY
 My Commission Expires Dec. 3, 2009
 SHERIFF'S OFFICER OF UNION COUNTY
 STATE OF NEW JERSEY